600 ST. JOIIN. XVI.   
   
 ball truth: for he shall not speak of himself; but whatsoever   
 he shall hear, that shall he speak: and ¢ he will shew you   
   
 things to come. 14 He shall glorify me: for he shall receive   
 rmatt 2127. of mine, and shall 4 shew it unto you. it All things that   
 ii Stavi, Father hath are mine: ¢ therefore said I, that ie f shall   
 ae a. or. dake of mine, and shall 4 shew it unto you. 16s A little   
   
 Bi sao. while, and ye & shal not see me: and again, a little while,   
   
 D render, all the truth.   
 © render, he shall tell you the things to come.   
 a render , tell. & render, for this cause.   
 f ead and render, receiveth.   
   
 8 render, no longer behold me: see note.   
 emphatical, as in ver. 8: see note, ch. vii. Son declaring the truth, for He shall shew   
 29. all the truth] viz. on those forth the glory of Christ, by revealing the   
 points alluded to in ver. 12. The Lord had matters of Christ,—the riches of the   
 ever told them the truth, and nothing but Father’s love in him (ver. 15). This   
 the truth, in spiritual things,—but not yet verse is decisive against all additions and   
 the whole truth, because they could not pretended revelations subsequent to and   
 bear it. This the Spirit should lead them besides Christ; it beg the work of the   
 into, open the way to it, and unfold it by Spirit to testify to and declare THR   
 degrees. No promise of universal THINGS OF CHRIST; not any thing new   
 knowledge, nor of infallibility, hereby and beyond Him. And this declaration is   
 conveyed; but a promise to them and us, coincident with inward advance in the   
 that the Holy Spirit shall teach aud lead likeness and image of Christ (2 Cor. iii.   
 us, not as children, under the tutors and 17, 18), not with a mere external develop-   
 governors of legal and imperfect know- ment. 15.] Here we have given us   
 ledge, but as sons (Gal. iv. 6) making a glimpse into the essential relations of   
 known to ns the whole truth of God. the Blessed Trinity. The Father hath   
 ‘This was in an especial manner fulfilled to given the Son to have life and all things   
 them, as set to be the founders and teachers in Himself (Col. i. 19; ii. 3), the rela-   
 of the Churches. for he shall not tion being, that the Son glorifies not   
 speak of himself] The Spirit does not, any Himself but the Father, by revealing the   
 more than the Son, work or speak of Him- Father, whom He alone knows (Matt. xi.   
 self: both are sent, the one from the 27). And this Revelation, the Revelation   
 Father, the other from the Father and of the Father by Christ—is carried on by   
 Son: the one to testify “whatsoever He the blessed Spirit in the hearts of the dis-   
 shall hear” of the Father, the other of ciples of Christ ; receives (i. whose   
 the Father and the Son. whatsoever Office it is to receive) of the things of   
 he shall hear] from God, the Father Christ, and declares, proclaims, to them.   
 and the Son. he shall tell you for this cause I (rightly) said .   
 the things to come] As the direct fal- ie. {this was the ground of My assert-   
 filment fo the Apostles of the leading ing?’ the reason why it was said, but   
 into the whole truth was the unfolding the justification it when said. This   
 before them those truths which they have verse contains the plainest proof by in-   
 delivered down to us in their Epistles, — ference of the orthodox doctrine of the   
 so, though scattered traces of the fulfil- Holy Trinity.   
 ment of this part of the promise are found 16—24.] The Lord speaks of His with-   
 in the Acts and those Epistles, its com- drawal, and its immediate mournful, but   
 plete fulfilment was the giving of the ultimate (and those soon to begin) joyful   
 Apocalypse, in which “the things to come” consequences for His disciples. The   
 are distinctly the subject of the Spirit’s connexion is: ‘ Very soon will the Spirit,   
 revelation, and with which His direct tes- the Comforter, come to you: for I go to   
 timony closes: see Rev. i. 1; xxii, 20. the Father, without any real cessation of   
 Cn the whole of this verse, see Eph. iv. the communion between you and Me.’   
 7—16. 14.) This is in connexion Liicke. 16.] The mode of expression   
 with ver. 12—and sets forth that the is (purposely) enigmatical ;—the beholding:   
 Spirit guiding into truth is in fact the and seeing not being co-ordinate ;—the